Huston Smith

Point of Departure

- Philosophy is broken into 5 major categories:
 - Metaphysics: What is there?
 - Epistemology: How do I know?
 - Ethics: What should I do?
 - Aesthetics: What is beautiful and valuable?
 - Logic: How can I make sure my answers to these questions are consistent and rational?

- Philosophy tries to provide answers to these questions:
 - Answering these questions causes the scope of philosophy to shrink
 - Example: Psychology used to be part of philosophy. Biology used to be part of philosophy.
 - Psychology and Biology have their own field of study
- Philosophical Question: What is Religion?
 - Tries to answer many of the same questions which Philosophy tries to answer.

- Questions about the supernatural God or Gods:
 - Is there something which exists outside of space and time? Metaphysical question
 - If something does exist outside of space and time, how would I know it? Epistemic question
 - How can I act in harmony with the supernatural? Ethical question
 - These are questions we find asked within the various religions of the world
- Answering these questions helps us understand the various aspects of different religions
 - Fails to answer the question "What is religion?"

- Google:
 - A particular system of faith and worship
 - A pursuit or interest to which someone ascribes supreme importance
 - Notice both of these definitions leave out the reliance upon the supernatural
 - In Buddhism and Confucianism there is no reliance on the supernatural
 - According to some Catholic philosophers, the supernatural is beyond our scope of knowledge

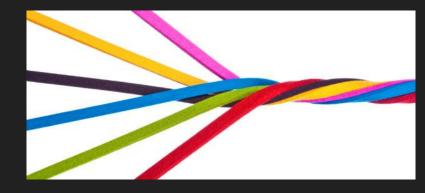
- Merriam-Webster:
 - The state of a religious: "a nun in her 20th year of *religion*"
 - The service and worship of God or the supernatural
 - Commitment or devotion to religious faith or observance
 - A personal set or institutionalized system of religious attitudes, beliefs, and practices
 - Scrupulous conformity
 - Doing something *religiously*
 - A cause, principle, or system of beliefs held to with ardor and faith

- Origins
 - Religions have origins and *origin stories*
 - Difference between how a religion came to be and how a religion says the world, people, societies have come to be
 - Many times the origin of a religion comes about long after the founding figure is gone
 - Church of Buddhism
 - Church of Confucianism

- No Answer?
 - We still lack a complete answer for what a religion is



- Some features:
 - Involved with people and groups of people
 - Set of common beliefs
 - Attempts to answer loaded questions
 - Has some type of historical origin story
 - Can be supernatural or non-supernatural
- Smith believes there are 6 "pillars" of religion
 - Some religions have more pillars than others
 - We will get to these pillars later in the semester



- Religions have numerous sects, denominations, and variations
 - Too many differences in each variation to give a definitive picture
 - Example: Catholics believe in transubstantiation whereas many other Christians do not.
 - Example: Theravada Buddhism "Small Raft" focus on the individual.
 Mahayana Buddhism "Big Raft" focus on society.
 - Within "Small Raft" and "Big Raft" sects of Buddhism there are further differences.
 - These differences are not only geographical, but temporal.
 - We can't possibly note every difference

- Dates and events themselves are very inaccurate so this book is small on history
 - We can only get so exact with dates they are at best approximations
 - Relative dates show us how a religion evolved
 - Buddha was born approximately 563 BC dies 480 BC
 - Buddhist Churches arrive around 402 AD quite a long while between the death of Buddha
 - The followers of Jesus waited 3 hundreds years until constantine's edict that Catholicism would be the official religion of the Roman Empire.

- Sometimes interesting occurs after the death of a venerable and spiritual leader/figure
 - The wandering followers create a system of dedication towards their leader figure over time, we develop large scale religions.
 - Sometimes they are intense:



• Sometimes they are scary: Jonestown Massacre



- We can't and shouldn't focus on the maleficent aspects of religion.
 - We are trying to focus on what is good and positive
 - The bad eggs are marred with psychotic and narcissistic tendencies.
 - Under the impression that they are a "CHOSEN ONE"
- Religion is a sensitive subject:
 - Polarizing. What? You don't believe in X Y Z ?
- What is a soul? This is such a difficult question
 - Material or Immaterial ?

- Have become governing forces over people
 - Systems of moral beliefs are very powerful
 - MLK: Natural Law
 - Marx: Religion is the opiate of the masses

"HOW DOES ONE DETERMINE WHETHER A LAW IS JUST OR UNJUST? A JUST LAW IS A MAN MADE CODE THAT SQUARES WITH THE MORAL LAW OR THE LAW OF GOD.

AN UNJUST LAW IS A HUMAN LAW THAT IS NOT ROOTED IN ETERNAL LAW AND NATURAL LAW"

MARTIN LUTHER KING